

**TURNER COUNTY BOARD OF HEALTH**  
**Agenda | BUDGET MEETING**  
**May 25, 2022 | 12:00 P.M.**

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1. Call to Order
2. Public Comments
3. Approval of February 23, 2022 Minutes **(Page 3)**
  - ❑ **Motion Made By:** \_\_\_\_\_
  - ❑ **Second Made By:** \_\_\_\_\_
4. Business
  - ❑ **Financial Update – Teresa Giles**
    - ❑ Revenue & Expense Summary **(Page 5)**
    - ❑ Turner County Health Department – FY2023 Budget **(Page 6)**
      - ❑ Vote to Approve Turner County Health Department’s FY2023 Budget
        - i.**Motion Made By:** \_\_\_\_\_
        - ii.**Second Made By:** \_\_\_\_\_
  - ❑ **Public Health Update – William R. Grow, MD, FACP**
    - ❑ COVID-19 Update
    - ❑ Legislative Breakfast – Northern Counties
      - ❑ Tentative Date: October 7, 2022 (Location To Be Determined)
5. Nurse Manager’s Report – MaryAnne Sturdevan **(Page 7)**
6. Environmental Health Update – Brooke Pearson **(Page 9)**
7. Announcements
8. Adjournment

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**REMAINING 2022 BOARD OF HEALTH MEETINGS**

- ❑ **August 24, 2022**
- ❑ **November 16, 2022**

**2022 HOLIDAY SCHEDULE: ALL HEALTH DEPARTMENTS/PROGRAMS CLOSED**

- **May 30, 2022**
  - **June 20, 2022**
  - **July 4, 2022**
  - **September 5, 2022**
  - **October 10, 2022**
  - **November 11, 2022 & November 24-25, 2022**
  - **December 23, 2022 & December 26, 2022**
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**TURNER COUNTY BOARD OF HEALTH  
MINUTES  
February 23, 2022**

The Turner County Board of Health met by conference call at Noon on Wednesday, February 23, 2022.

**Members Present**

Odise Reese, Chairman  
Dr. Michael Dent, Vice-Chairman  
Brad Calhoun, Secretary  
Craig Matthews

**Members Absent**

Mayor Sandra Lumpkin  
Dr. Kimberly Massey

**Others Present**

Dr. William R. Grow  
Patrina Bowles  
Teresa Giles  
Allie Pridgen  
MaryAnne Sturdevan  
Gayle McKissack  
Jill Reade

**Call to Order**

- Mr. Reese called the meeting to order at 11:59 a.m.

**Public Comments**

- There were no public comments.

**Approval of November 17, 2021 Minutes**

- Mr. Matthews made a motion to approve the minutes from the November 17, 2021 meeting. The motion was seconded by Mr. Calhoun. All were in favor and the motion passed.

**New Business:**

**Financial Information – Teresa Giles (See attachments)**

- Ms. Giles presented the Turner County Health Department's Revenue and Expense Summary for July 1, 2021 – January 31, 2022.
- The Turner County Health Department's FY2021 Audit Report was reviewed. Dr. Dent made a motion to accept the Turner County Board of Health's FY2021 Audit Report. The motion was seconded by Mr. Calhoun. All were in favor and the motion passed.

**Public Health Updates – William R. Grow, MD, FACP**

- Dr. Grow provided an overview of the district's COVID-19 update, announcing a decrease in the number of cases nationally.
- The 2022 Board of Health Meeting Schedule was provided in the meeting packet. Future in-person meetings are being considered for the spring.
- The Board was invited to attend the Georgia Public Health Association's 92<sup>nd</sup> Annual Meeting in Conference scheduled for May 4-6, 2022 on Jekyll Island. Patrina Bowles should be contacted if members would like to attend. Registration will be pre-paid and travel reimbursed.
- The Board was informed this is the year for election of officers for 2022 – 2024. Dr. Dent made a motion to keep the current slate of officers: Odise Reese, Chairman; Dr. Michael Dent, Vice-Chairman and Brad Calhoun, Secretary. The motion was seconded by Mr. Matthews. All were in favor and the motion passed.

**Nurse Manager's Report – Mary Anne Sturdevan (See Attached)**

- Ms. Sturdevan noted the doors at the health department have been unlocked and full services are now being offered.
- Patient records are being checked. Breast and Cervical Cancer Program (BCCP) clients who have not received services for the last two years are being contacted.
- Immunization records are also being reviewed. Patients are offered vaccines during their visit or scheduled for returned appointments.
- COVID testing continues by appointment. Same day testing is available for this service. All COVID vaccines are available. Pfizer is now offered for children five years and older. An order has been placed for Pfizer's six month-four-year-old vaccine.

**Health Update – Jill Reade (See Attached)**

- Ms. Reade reviewed the environmental health report for the Turner County Health Department. There were no areas of concern identified.

**Announcements**

- There were no announcements.

**Adjournment**

- The meeting was adjourned at approximately 12:22 p.m.

Respectfully Submitted,

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Brad Calhoun, Board Secretary  
Gayle McKissack, Typist

**Turner County Board of Health  
Revenue and Expense Summary  
July 1, 2021 - March 31, 2022**

		YTD	Revised Budget	% of Budget Received/ Expended	Original FY22 Budget	Increase/ (Decrease)
<b>Revenue</b>						
456001	County Participating	9,387.72	12,517.00	75.00%	12,517.00	0.00
456004	County Non-Participating	16,862.31	22,483.00	75.00%	22,483.00	0.00
995001	Unassigned Fund Balance	20,586.00	20,586.00	100.00%	20,586.00	0.00
456024	Restricted Fund Balance - Pr Yr Fees	80,885.82	80,886.00	100.00%	80,000.00	886.00
456050	Restricted Fund Balance - Pr Yr Adm Claiming	45,362.74	45,363.00	100.00%	43,876.00	1,487.00
456040	Intra Agency Transfer - From Lowndes	0.00	18,176.00	0.00%	0.00	18,176.00
456040	Intra Agency Transfer - From COVID GIA	8,243.48	8,244.00	99.99%	0.00	8,244.00
456051	Qualifying Local Funds - Interest Income	317.66	436.00	72.86%	350.00	86.00
456053	Qualifying Donations	10,000.00	20,000.00	50.00%	20,000.00	0.00
458001	Grant-In-Aid	155,627.60	213,988.00	72.73%	213,988.00	0.00
456008	Out-Patient Medicare Fees	39,867.47	0.00	N/A	0.00	0.00
456010	Out-Patient Client Fees	6,181.26	0.00	N/A	0.00	0.00
456016	Private Insurance	28,330.88	0.00	N/A	0.00	0.00
456022	Health Check	2,646.30	0.00	N/A	0.00	0.00
456029	Nurse Practitioner Fees	0.00	0.00	N/A	0.00	0.00
456031	Environmental Fees	14,605.00	0.00	N/A	0.00	0.00
456034	Medicaid - DSPS	6,533.95	0.00	N/A	0.00	0.00
456036	Medicaid PCM	0.00	0.00	N/A	0.00	0.00
456041	Vital Records Fees	0.00	0.00	N/A	0.00	0.00
456049	Current Yr Adm Claiming	13,290.39	0.00	N/A	0.00	0.00
<b>Total Revenue</b>		<b>458,728.58</b>	<b>442,679.00</b>	<b>83.03%</b>	<b>413,800.00</b>	<b>28,879.00</b>
<b>Expenses</b>						
511000	Salaries	114,704.86	171,185.00	67.01%	160,347.00	10,838.00
513001	Hourly Labor	25,174.80	36,352.00	69.25%	30,294.00	6,058.00
514001	FICA	8,553.69	12,827.00	66.69%	11,879.00	948.00
515001	Retirement	27,242.81	37,654.00	72.35%	38,173.00	(519.00)
516000	Health Insurance	33,896.95	46,777.00	72.46%	47,229.00	(452.00)
614001	Supplies & Materials	9,506.58	26,606.00	35.73%	10,000.00	16,606.00
614018	Pharmaceuticals	32,194.85	41,631.00	77.33%	35,000.00	6,631.00
615001	Repairs & Maintenance	1,902.03	2,899.00	65.61%	11,000.00	(8,101.00)
617001	Utilities	7,069.59	9,026.00	78.32%	10,000.00	(974.00)
618001	Printing	919.60	816.00	112.70%	500.00	316.00
619001	Other Rent	0.00	183.00	N/A	302.00	(119.00)
620001	Insurance and Bonding	729.90	730.00	99.99%	612.00	118.00
622001	Direct Benefits to Clients	360.14	360.00	100.04%	1,000.00	(640.00)
627001	Other Operating	1,097.63	1,582.00	69.38%	2,000.00	(418.00)
633001	Computer Software - Microsoft License Fee	1,129.39	1,129.00	100.03%	1,216.00	(87.00)
640001	Travel	1,732.38	2,475.00	70.00%	6,000.00	(3,525.00)
645001	Rental of Equipment	1,622.97	2,164.00	75.00%	2,164.00	0.00
651001	Per Diem & Fees	489.93	501.00	97.79%	500.00	1.00
653001	Contract - Maintenance Fee - Clinical Software	2,556.17	2,556.00	100.01%	2,237.00	319.00
673001	Telecommunications	4,324.52	6,112.00	70.75%	6,140.00	(28.00)
681001	Postage	1,417.56	1,645.00	86.17%	1,500.00	145.00
761001	Indirect Costs	17,247.89	37,469.00	46.03%	35,707.00	1,762.00
<b>Total Expenses</b>		<b>293,874.24</b>	<b>442,679.00</b>	<b>66.39%</b>	<b>413,800.00</b>	<b>28,879.00</b>



<p><b>Turner Health Department Budget Summary</b>  <b>For Fiscal Year beginning July 1 and ending June 30</b></p>
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<b>RESOURCES</b>	<b>Proposed FY 2023</b>
County Funding	35,000
Unassigned Fund Balance	29,992
Restricted Fund Balance - Pr Yr Fees	125,925
Restricted Fund Balance - Pr Yr Adm Claiming	21,028
Intra Agency Transfer - From Lowndes	30,718
Qualifying Local Funds - Interest Income	440
Qualifying Donations	10,000
Grant-In-Aid	213,988
<b>TOTAL RESOURCES</b>	<b><u>467,091</u></b>
<b>EXPENSES</b>	
Salaries	181,353
Hourly	45,602
FICA	13,722
Retirement	43,226
Health Insurance	53,416
Supplies & Materials	13,319
Pharmaceuticals	41,631
Repairs & Maintenance	3,404
Utilities	8,949
Printing	816
Other Rent	183
Insurance and Bonding	730
Direct Benefits to Clients	1,000
Other Operating	1,597
Computer Software - Microsoft License Fee/Other	1,216
Travel	6,000
Rental of Equipment	2,164
Per Diem and Fees	546
Contract - Maintenance Fee Clinical Software	2,556
Telecommunications	6,298
Postage	3,718
Indirect Cost	35,645
<b>TOTAL EXPENSES</b>	<b><u>467,091</u></b>

**TURNER COUNTY HEALTH DEPARTMENT UPDATE**  
**MARY ANNE STURDEVAN, RN**

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May 25, 2022

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- Health Department Services
  - Full services are now available in all programs.
- COVID-19 Testing
  - Testing continues but not on regularly scheduled days.
    - Clients are asked to call the health department to schedule
      - Same-day testing is available
  - COVID vaccines are still offered
    - Pfizer, Moderna and Janssen
      - Pfizer is available for five years and older
        - Pfizer doses for six months – four years has been ordered
    - Turn-out for vaccines has been less than expected
      - COVID vaccine forms are being reviewed and letters sent to clients who may need other vaccines.
  - Home COVID test kits will be made available to the community.
    - The District Office will provide messaging.

THE UNIVERSITY OF CHICAGO

DEPARTMENT OF CHEMISTRY

PHYSICAL CHEMISTRY

LECTURE NOTES

BY

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# Environmental Health

Turner County: 31 Permitted Food Establishments, 2 Schools, 1 Septic tank Pumper, 6 Tourist Accommodations, 1 Public Swimming Pools.

Feb 16, 2022 to May 18, 2022 Environmental Health Inspections:

## **Food Service:**

18 Routine Food Service Inspections

6 Informal Inspections

2 New Facilities

## **Land Use:**

6 New System Permit Issued

3 New Installations Inspected

2 Repair Permits

1 Repair Installations Inspected

2 Existing Systems Evaluations

4 Well permits issued

## **Other Programs:**

2 Water Samples Collected

1 Complaint

1 Rabies/Bite Investigation

## **Announcements:**

1. 1 New food service in progress
2. Best Western has changed to Quality Inn

# Inspections Report

## Food Facility Inspections (20 Total)

Permit #	Permit Issue Date	Facility Name	Address	County	Purpose	Score	Grade	Inspection Date	Inspector
142-0051	02/09/1995	<u>Ashburn Headstart</u>	524 MARTIN LUTHER KING DR ASHBURN, GA 31714	Turner	Routine	100	A	05/03/2022	Brooke Pearson
FSP-142-000039	03/26/2020	<u>Breakfast Life and Produce</u>	1969 NORTH STREET ASHBURN, GA 31714	Turner	Routine	100	A	04/21/2022	Brooke Pearson
FSP-142-000055	04/14/2022	<u>Dairy Queen</u>	756 E WASHINGTON ST ASHBURN, GA 31714	Turner	Initial	100	A	04/14/2022	Brooke Pearson
FSP-142-000040	07/21/2020	<u>El Taquito Olimpico</u>	533 E WASHINGTON AVE ASHBURN, GA 31714	Turner	Routine	100	A	04/14/2022	Brooke Pearson
142-0021	05/28/1998	<u>Keith-A-Que</u>	260 E WASHINGTON ST ASHBURN, GA 31714	Turner	Routine	100	A	05/03/2022	Brooke Pearson
142-0503	08/05/2005	<u>Kentucky Fried Chicken</u>	710 E WASHINGTON AVE ASHBURN, GA 31714	Turner	Routine	96	A	05/10/2022	Brooke Pearson
142-0055	08/11/1997	<u>Main Hua</u>	255 E MONROE AVE ASHBURN, GA 31714	Turner	Routine	100	A	03/31/2022	Brooke Pearson
FSP-137-000022	01/12/2010	<u>McDonald's at Ashburn</u>	730 E WASHINGTON AVE ASHBURN, GA 31714	Turner	Routine	96	A	05/10/2022	Brooke Pearson
FSP-142-000015	03/25/2014	<u>Quality Inn</u>	820 SHONEY'S DRIVE ASHBURN, GA 31714	Turner	Routine	86	B	05/05/2022	Brooke Pearson
FSP-142-000020	07/02/2015	<u>RIP's Wings &amp; Things</u>	227 HARDIN AVENUE ASHBURN, GA 31714	Turner	Routine	100	A	04/07/2022	Brooke Pearson
FSP-142-000041	09/08/2020	<u>Sno Biz</u>	157 MEADOW LN ASHBURN, GA 31714	Turner	Routine	100	A	05/10/2022	Brooke Pearson
FSP-142-000025	12/10/2015	<u>Subway</u>	771 E WASHINGTON ST ASHBURN, GA 31714	Turner	Routine	100	A	03/24/2022	Brooke Pearson
FSP-142-000056	03/25/2022	<u>SWGA CFA Food Truck</u>	1711 E 16TH ST CORDELE, GA 31015	Turner	Routine	100	A	04/21/2022	Brooke Pearson
FSP-142-000056	03/25/2022	<u>SWGA CFA Food Truck</u>	1711 E 16TH ST CORDELE, GA 31015	Turner	Initial	100	A	03/25/2022	Brooke Pearson
142-0001	09/26/1996	<u>Turner County Elementary</u>	750 HUDSON AVE ASHBURN, GA 31714	Turner	Routine	100	A	04/26/2022	Brooke Pearson
142-0003	11/05/1975	<u>Turner County High/Middle School</u>	618 LAMAR ST ASHBURN, GA 31714	Turner	Routine	100	A	04/26/2022	Brooke Pearson
142-0054	05/02/1994	<u>Turner County Jail</u>	1301 INDUSTRIAL DR ASHBURN, GA 31714	Turner	Routine	94	A	03/29/2022	Brooke Pearson
142-0008	04/06/2006	<u>Waffle House #1709</u>	745 E WASHINGTON AVE ASHBURN, GA 31714	Turner	Routine	97	A	03/24/2022	Brooke Pearson
FSP-142-000054	02/15/2022	<u>Walker's BBQ LLC</u>	71 E WILLIS ST SYCAMORE, GA 31790	Turner	Routine	100	A	04/12/2022	Brooke Pearson
142-0005	01/15/2008	<u>Zaxby's</u>	812 E WASHINGTON AVE ASHBURN, GA 31714	Turner	Routine	100	A	05/12/2022	Brooke Pearson



## Tourist Accommodation Inspections 2014 (3 Total)

Permit #	Permit Issue Date	Facility Name	Address	County	Purpose	Score	Grade	Inspection Date	Inspector
142-0301	06/24/2003	<u>Quality Inn</u>	820 SHONEY'S DR ASHBURN, GA 31714	Turner	Routine	100	A	05/05/2022	Brooke Pearson
TAP-142-000009	07/31/2019	<u>Wanee Lake Golf &amp; RV Resort</u>	3821 GA HIGHWAY 112 W ASHBURN, GA 31714	Turner	Routine	100	A	04/12/2022	Brooke Pearson

TAP-142- 10/08/2013 The Georgia 315 WHITTLE CIRCLE Turner Routine 100 A 03/31/2022 Brooke  
000006 Peanut RV Park ASHBURN, GA 31714 Pearson



**Pool Inspections (1 Total)**

<b>Permit #</b>	<b>Permit Issue Date</b>	<b>Facility Name</b>	<b>Address</b>	<b>County</b>	<b>Purpose</b>	<b>Score</b>	<b>Grade</b>	<b>Inspection Date</b>	<b>Inspector</b>
SPP-142-000003	06/27/2019	<u>Wanee Lake Golf &amp; RV Resort</u>	3821 GA HIGHWAY 112 WEST ASHBURN, GA 31714	Turner	Permit/Opening	100	N/A	04/12/2022	Brooke Pearson

