TURNER COUNTY BOARD OF HEALTH

Agenda February 23, 2022 | 12:00 P.M.

CALL-IN NUMBER: 866-809-6529 | ACCESS CODE: 669111#

- 1. Call to Order
- 2. Public Comments
- 3. Approval of November 17, 2021 Minutes (Page 3)
- 4. Business
 - □ Financial Update Teresa Giles
 - □ Revenue & Expense Summary (Page 5)
 - □ Turner County Health Department FY2021 Audit Report (Handout)
 - □ Vote to Accept Turner County Board of Health's FY2021 Audit Report
 - □ Public Health Update William R. Grow, MD, FACP
 - □ COVID-19 Update
 - □ Georgia Public Health Association 92nd Annual Meeting and Conference
 - ☐ May 4-6, 2022 / Jekyll Island, Georgia
 - ☐ Information e-mailed to board members January 28, 2022
 - □ 2022 BoH Meeting Schedule (Page 7)
 - □ Future In-Person Meetings To Be Determined
 - □ Election of Officers / Turner County Board of Health (2022-2024)
 - □ Chairman: Odis Reese
 - □ Vice-Chairman: Dr. Michael Dent
 - □ Secretary: Brad Calhoun
- 5. Nurse Manager's Report Mary Anne Sturdevan (Page 9)
- 6. Environmental Health Update Jill Reade (Page 11)
- 7. Announcements
- 8. Adjournment

REMAINING 2022 BOARD OF HEALTH MEETINGS

- ☐ May 25, 2022 Budget Meeting
- □ August 24, 2022
- □ November 16, 2022

2022 HOLIDAY SCHEDULE: ALL HEALTH DEPARTMENTS/PROGRAMS CLOSED

- April 15, 2022
- May 30, 2022
- June 20, 2022
- July 4, 2022
- September 5, 2022
- October 10, 2022
- November 11, 2022 & November 24-25, 2022
- December 23, 2022 & December 26, 2022

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TURNER COUNTY BOARD OF HEALTH MINUTES

November 17, 2021

The Turner County Board of Health met by conference call at Noon on Wednesday, November 17, 2021.

Members Present

Odis Reese, Chairman
Dr. Kimberly Massey
Dr. Michael Dent, Vice-Chairman
Craig Matthews

Members Absent

Mayor Sandra Lumpkin Brad Calhoun - Secretary

Others Present

Dr. William R. Grow Patrina Bowles Teresa Giles Allie Pridgen Mary Anne Sturdevan Gayle McKissack Brooke Pearson

Call to Order

• Mr. Reese called the meeting to order at 12:02 p.m.

Public Comments

• There were no public comments.

Approval of August 25, 2021 Minutes

• Dr. Dent made a motion to approve the minutes from the August 25, 2021 meeting. The motion was seconded by Mr. Matthews. All were in favor and the motion passed.

New Business:

Financial Information – Teresa Giles (See attachments)

Ms. Giles presented the Turner County Health Department's Revenue and Expense Summary for July 1, 2021 – October 31, 2021, noting no red flags with expenses. Any donations received for the past two years can either be used or rolled over if not needed.

Public Health Updates - William R. Grow, MD, FACP

- Dr. Grow provided an overview of the district's COVID-19 update, outlining county activities.
- COVID numbers are increasing nationally, particularly in the mid/southwest part of the country. Many of these cases are from the delta variant
- At the end of July, Turner County had 1,100 confirmed cases, which increased to 1,397 in August and 1,645 by September. At least 49% of Turner citizens are fully vaccinated and 54% have received at least one dose.

Nurse Manager's Report - Mary Anne Sturdevan (See Attached)

- Ms. Sturdevan discussed speaking with the Kiwanis about COVID boosters.
- The doors are still locked; however, patients and other visitors may call to be screened before entering.

Environmental Health Update - Brook Pearson (See Attached)

Ms. Bowles reviewed the environmental health report for the Turner County Health Department. There were no matters of concern indicated.

Announcements

• There were no announcements.

Adjournment

• The meeting was adjourned at 12:16 p.m.

Respectfully Submitted,

Brad Calhoun, Board Secretary Gayle McKissack, Typist

Turner County Board of Health Revenue and Expense Summary July 1, 2021 - January 31, 2022

| | | YTD | Revised Budget | % of Budget Received/ Expended |
|-----------------------|--|------------|-------------------|--------------------------------------|
| Revenue | | | | |
| 456001 | County Participating | 7,301.56 | 12,517.00 | 58.33% |
| 456004 | County Non-Participating | 13,115.13 | 22,483.00 | 58.33% |
| 995001 | Unassigned Fund Balance | 20,586.00 | 20,586.00 | 100.00% |
| 456024 | Restricted Fund Balance - Pr Yr Fees | 80,886.00 | 80,886.00 | 100.00% |
| 456050 | Restricted Fund Balance - Pr Yr Adm Claiming | 45,363.00 | 45,363.00 | 100.00% |
| 456040 | Intra Agency Transfer - From COVID GIA | 7,069.92 | 8,244.00 | 85.76% |
| 456051 | Qualifying Local Funds - Interest Income | 236.36 | 350.00 | 67.53% |
| 456053 | Qualifying Donations | 10,000.00 | 20,000.00 | 50.00% |
| 458001 | Grant-In-Aid | 116,720.70 | 213,988.00 | 54.55% |
| 456008 | Out-Patient Medicare Fees | 34,481.06 | 0.00 | N/A |
| 456010 | Out-Patient Client Fees | 4,805.62 | 0.00 | N/A |
| 456016 | Private Insurance | 22,535.35 | 0.00 | N/A |
| 456022 | Health Check | 1,763.98 | 0.00 | N/A |
| 456031 | Environmental Fees | 11,560.00 | 0.00 | N/A |
| 456034 | Medicaid - DSPS | 3,397.97 | 0.00 | N/A |
| 456049 | Current Yr Adm Claiming | 8,708.72 | 0.00 | N/A |
| Total Revenue | | 388,531.37 | 424,417.00 | 69.17% |
| Expenses | | | | |
| 511001 | Salaries | 90,804.72 | 160,221.00 | 56.67% |
| 513001 | Hourly Labor | 17,940.80 | 40,296.00 | 44.52% |
| 514001 | FICA | 6,745.71 | 12,005.00 | 56.19% |
| 515001 | Retirement | 21,576.41 | 38,131.00 | 56.58% |
| 516001 | Health Insurance | 26,782.79 | 47,229.00 | 56.71% |
| 614001 | Supplies & Materials | 5,541.56 | 10,000.00 | 55.42% |
| 614018 | Pharmaceuticals | 28,167.52 | 36,935.00 | 76.26% |
| 615001 | Repairs & Maintenance | 1,692.35 | 5,882.00 | 28.77% |
| 617001 | Utilities | 5,814.30 | 12,747.00 | 45.61% |
| 618001 | Printing | 919.60 | 1,120.00 | 82.11% |
| 619001 | Other Rent | 0.00 | 302.00 | 0.00% |
| 620001 | Insurance and Bonding | 729.90 | 730.00 | 99.99% |
| 622001 | Direct Benefits to Clients | 267.37 | 1,000.00 | 26.74% |
| 627001 | Other Operating | 794.89 | 2,000.00 | 39.74% |
| 633001 | Computer Software - Microsoft License Fee | 1,129.39 | 1,129.00 | 100.03% |
| 640001 | Travel | 1,535.46 | 4,000.00 | 38.39% |
| 645001 | Rental of Equipment | 1,213.45 | 2,164.00 | 56.07% |
| 651001 | Per Diem & Fees | 386.46 | 739.00 | 52.29% |
| 653001 | Contract - Maintenance Fee Clinical Software | 2,556.17 | 2,556.00 | 100.01% |
| 673001 | Telecommunications | 3,576.59 | 6,163.00 | 58.03% |
| 681001 | Postage | 1,215.11 | 2,756.00 | 44.09% |
| 761001 | Indirect Cost | 17,247.89 | 36,312.00 | 47.50% |
| Total Expenses | , | 236,638.44 | 424,417.00 | 55.76% |

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SOUTH HEALTH DISTRICT 8-1 2022 County Board of Health Meeting Schedule

| BEN HILL | 3RD WEDNESDAY | 12:00 PM |
|-----------|--------------------------------|-----------------------------|
| March | 16 | |
| *June | 15 (Budget Meeting) | (2 ND Wednesday) |
| September | 21 | |
| +December | 14 (2 ND Wednesday) | |

| BERRIEN | 2 ND TUESDAY | 12:30 PM |
|----------|-------------------------|----------|
| January | 11 | |
| April | 12 | |
| *June | 14 (Budget Meeting) |) |
| #August | 17 | |
| +October | 12 (2ND Wednesday |) |

| BROOKS | 4 TH WEDNESDAY 12:00 PM |
|---------|------------------------------------|
| January | 26 |
| April | 27 |
| *June | 22 (Budget Meeting) |
| #August | 23 |
| October | 26 |

| COOK | 3RD TUESDAY | 12:00 PM |
|---------|---------------------|---------------|
| January | 19 (3RD Wednesday) | |
| April | 19 | |
| *June | 28 (Budget Meeting) | (4TH Tuesday) |
| #August | 9 | |
| October | 18 | |

| ECHOLS | 3RD TUESDAY | 12:00 PM |
|----------|---------------------|----------|
| February | 15 | |
| *May | 17 (Budget Meeting) | |
| August | 16 | |
| November | 15 | |

| IRWIN | 2 ND WEDNESDAY | 12:00 PM |
|---------|-------------------------------|----------|
| January | 12 | |
| April | 13 | |
| *June | 8 (Budget Meeting) | |
| #August | 30 | |
| October | 5 (1 ST Wednesday) | |

C: William R. Grow, MD, FACP

Dwain Butler

Lisa Thomas, RN, BSN, MSN CHDs (CNMs, Lead Secretaries) Teresa Giles / Allie Pridgen

Chris Calhoun / County Environmentalists

Courtney Sheeley / Kristin Patten

Diversified Enterprises The Jessamine Place

Note: * - Budget Meetings

+ - Meeting Date Changes

- BoH Meeting Requirement (For Audits)

| LANIER | 4th FRIDAY | 12:00 PM |
|-----------|-----------------------------|----------|
| March | 25 | 100 |
| *June | 24 (Budget Meeting) | |
| September | 23 | |
| +December | 16 (3 RD Friday) | |

| LOWNDES | 4 TH TUESDAY | 12:00 PM |
|-----------------------|------------------------------|----------|
| January | 27 4 TH Thursday) | |
| March | 22 | |
| *May | 24 (Budget Meeting) | |
| September | 27 | |
| ⁺ November | 8 (2 ND Tuesday) | |

| TIFT | 1ST TUESDAY | 1:45 PM |
|----------|--------------------|---------|
| February | 1 | |
| April | 5 | |
| *June | 7 (Budget Meeting) | |
| August | 2 | |
| October | 4 | |
| December | 6 | |

| TURNER | 4 TH WEDNESDAY | 12:00 PM |
|--|--------------------------------|------------|
| CANADA CA | | 12.00 1111 |
| February | 23 | |
| *May | 25 (Budget Meeting) | |
| August | 24 | |
| +November | 16 (3 RD Wednesday) | |

January – March meetings will be by conference call. A decision will be made in March to either continue virtually or move to in-person meetings.

Some meetings may have been changed from their regularly scheduled date to accommodate holidays, scheduling conflicts, audit requirements, etc. These dates/times may be subject to change.

GPHA - May 4-6, 2022 (Jekyll Island)
Legislative Breakfast Dates/Time/Locations:
To Be Determined
2022 HOLIDAY SCHEDULE

The District Office, Health Departments, and Program Offices will be closed the following holidays:

- January 3, 2022 New Year's Day
- January 17, 2022 Martin Luther King, Jr.'s Birthday
- April 15, 2022 State Holiday
- May 30, 2022 Memorial Day
- June 20, 2022 Juneteenth
- July 4, 2022 Independence Day
- September 5, 2022 Labor Day
- October 10, 2022 Columbus Day
- November II, 2022 Veteran's Day
- November 24-25, 2022 Thanksgiving
- December 23 & 26, 2022 Christmas

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TURNER COUNTY HEALTH DEPARTMENT UPDATE MARY ANNE STURDEVAN, RN

February 23, 2022

- Health Department Services
 - o Full Services Now Provided
 - Front doors have been unlocked
 - Records are being checked and letters sent out to patients who have not received services for the past two years for the Breast and Cervical Cancer Program (BCCP).
 - Immunization records are being reviewed and clients are being vaccinated before leaving the clinic or scheduled to return at a later date
 - Letters are also being sent to clients about needed immunizations
- COVID-19 Testing
 - o Testing continues but not on regularly scheduled days.
 - Clients are asked to call the health department to schedule
 - Same-day testing is available
 - o COVID vaccines are still offered
 - Pfizer, Moderna and Janssen
 - Pfizer is available for five years and older
 - o Pfizer doses for six months four years has been ordered

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Turner County Environmental Health 2021 Year-End Summary

Food Service:

- 63 Routine Food Service Inspections
- 7 Initial Inspections (change of ownership or new facility)
- 16 Informal Inspections

Land Use:

- 16 New System Permits
- 13 Repair Permits
- 10 New Installations Inspected
- 8 Repair Installations Inspected
- 7 Existing System Evaluations

Other Programs:

- 2 Public Swimming Pool Inspections
- 12 Tourist Accommodations
- 9 Well Permits
- 11 Water Samples
- 10 Complaint Investigations
- *Continued mosquito trapping surveillance and aided in Covid-19 response.

Environmental Health

Turner County: 31 Permitted Food Establishments, 2 Schools, 1 Septic tank Pumper, 6 Tourist Accommodations, 1 Public Swimming Pools.

November 15, 2021, to February 22, 2022 Environmental Health Inspections:

Food Service:

- 13 Routine Food Service Inspections
- 2 Informal Inspections
- 3 New Facilities

Land Use:

- 10 New System Permit Issued
- 2 New Installations Inspected
- 2 Repair Permits
- 1 Repair Installations Inspected
- 1 Existing Systems Evaluations

Other Programs:

- 3 Water Samples Collected
- 1 Complaints
- 2 Rabies/Bite Investigations
- 3 Tourist Accommodations Inspection
- 1 Swimming Pool Inspections

Announcements:

1. Brooke had a healthy baby girl on January 24th. Mama and baby are doing great!

Inspections Report

| Food Facility Inspect | ions (16 Total) | | | | | | | |
|----------------------------|-------------------------|--|----------|-----------|--------|--------------|------------|------------|
| Permit # Permit Issu | | Address | C | .D | | | | . 39-73 |
| Date | ie Facility Name | Address | County | Purpose | Score | eGrade | Inspection | Inspector |
| FSP-142- 05/20/2014 | Ashburn Senior | 200 PERRY DRIVE | Turnor | Douting | 100 | ^ | Date | D 1 |
| 000016 | Center | ASHBURN, GA 31714 | rumer | Routine | 100 | Α | 12/14/2021 | |
| FSP-142- 05/07/2021 | | 111 SOUTH MAIN ST | Turnor | Routine | 100 | ^ | 10/00/0001 | Pearson |
| 000045 | Kitchen | ASHBURN, GA 31714 | rumer | Routine | 100 | Α | 12/09/2021 | |
| FSP-142- 05/27/2021 | | 614 WEST MONROE | Turnor | Routine | 100 | ^ | 40/00/0004 | Pearson |
| 000046 | Kitchen (Base) | AVE ASHBURN, GA | rumer | Routine | 100 | Α | 12/02/2021 | |
| 000040 | Michell (base) | 31714 | | | | | | Pearson |
| FSP-142- 05/27/2021 | B's Southern | 111 SOUTH MAIN ST | Turnor | Routine | 100 | Λ | 10/16/0001 | Desales |
| 000047 | Kitchen (Mobile | ASHBURN, GA 31714 | runner | Routine | 100 | Α | 12/16/2021 | Brooke |
| 000047 | Unit) | ASTIDUTIN, GA 317 14 | | | | | | Pearson |
| 142-0009 03/30/1978 | | 1055 S MAIN ST | Turnor | Routine | 07 | Α | 11/17/2021 | Draelie |
| 142 0000 00/00/10/0 | Chicken | ASHBURN, GA 31714 | runner | Noutine | 91 | А | 11/1//2021 | Brooke |
| FSP-142- 07/21/2020 | | 533 E WASHINGTON | Turnor | Routine | 100 | Α | 11/18/2021 | Pearson |
| 000040 | Olympico | AVE ASHBURN, GA | runner | Noutine | 100 | A | 11/10/2021 | |
| 000040 | Olympico | 31714 | | | | | | Pearson |
| FSP-142- 10/29/2018 | Gardenia's | 123 N GORDON ST | Turner | Routine | 100 | Α | 01/04/2022 | Draelie |
| 000032 | Marketplace | ASHBURN, GA 31714 | runner | Routine | 100 | A | 01/04/2022 | |
| 142-2020 05/04/2003 | | 247 E MONROE AVE | Turnor | Routine | 01 | Α | 12/02/2021 | Pearson |
| 142 2020 00/04/2000 | La Hacicha | ASHBURN, GA 31714 | runner | Routine | 91 | A | 12/02/2021 | |
| 142-0028 03/03/1988 | PruittHealth of | 441 INDUSTRIAL BLVD | Turnor | Poutino | 100 | ۸ | 11/17/2021 | Pearson |
| 142-0020 00/00/1000 | Ashburn | ASHBURN, GA 31714 | Turrier | Noutine | 100 | Α | 11/17/2021 | |
| FSP-142- 02/04/2019 | Shoney's | 805 SHONEY'S DR | Turner | Routine | 100 | ^ | 11/00/0001 | Pearson |
| 000034 | Ononey S | ASHBURN, GA 31714 | rumer | Routine | 100 | Α | 11/23/2021 | |
| FSP-142- 12/16/2021 | Sweet T's (Base | 456 N JEFFERSON ST | Turner | Initial | 100 | ^ | 10/10/0001 | Pearson |
| 000052 | of Operation) | | rumer | miliai | 100 | Α | 12/16/2021 | |
| FSP-142- 12/16/2021 | | ASHBURN, GA 31714 456 N JEFFERSON ST | Turner | Dautina | 100 | ^ | 04/44/0000 | Pearson |
| 000052 | of Operation) | | Turner | Routine | 100 | Α | 01/11/2022 | |
| FSP-142- 12/16/2021 | | ASHBURN, GA 31714 | Т | 1-26-1 | 400 | • | 10/10/000/ | Pearson |
| 000053 | Sweet T's Food Truck | 456 N JEFFERSON ST | Turner | initiai | 100 | Α | 12/16/2021 | |
| FSP-142- 12/16/2021 | | ASHBURN, GA 31714 | T | Davidaa | 400 | | 04/44/0000 | Pearson |
| 000053 | Sweet T's Food Truck | 456 N JEFFERSON ST | Turner | Routine | 100 | Α | 01/11/2022 | |
| FSP-142- 02/15/2022 | | ASHBURN, GA 31714 | T | Latter I | 400 | | 00/45/0000 | Pearson |
| 000054 | LLC | 71 E WILLIS ST | Turner | initiai | 100 | Α | 02/15/2022 | Jill Reade |
| FSP-142- 10/14/2021 | | SYCAMORE, GA 31790 <u>f</u> 3821 GA HWY 112 W | Turner | Davidas | 100 | | 44/00/0004 | |
| 000051 | & RV Park LLC | | Turner | Routine | 100 | А | 11/30/2021 | |
| 000031 | A NV FAIR LLC | ASHBURN, GA 31714 | | | | | | Pearson |
| [2] | | | | | | | | |
| Tourist Accommodati | on Inspections 20 | 14 (3 Total) | | | | | | |
| Permit # Permit Iss | | | CountyP | urposeS | core | Grade | Inspection | Inspector |
| Date | Name | | , | | | | Date | mopootor |
| TAP-142- 10/29/2019 | Ashburn 197 | 1 NORTH ST | Turner F | Routine | 100 | A | 12/07/2021 | Brooke |
| 000010 | Inn ASF | IBURN, GA 31714 | | | | 5070 | | Pearson |
| TAP-142- 12/01/2015 | | | Turner F | Routine | 100 | Α | 12/02/2021 | Brooke |
| 000008 | | IBURN, GA 31714 | | | | • | | Pearson |
| TAP-142- 11/07/1996 | | | Turner F | Routine ' | 100 | A | 11/30/2021 | Brooke |
| 000001 | | IBURN, GA 31714 | | | | | | Pearson |
| 2 <u>2</u> | | num | | | | | | . 5415511 |
| Pool Inspections (1 To | atal) | | | | | | | |
| Permit # Permit Issu | | Address | Countre | Durnass | 200 | ر اد مد∩ | lmana-4'- | L |
| Date | e racinty Name | Address | County | urposes | ocore(| srade | Inspection | inspector |
| SPP-142- 06/27/2019 | Wanee Lake | 3821 GA HIGHWAY 112 | Turnar | Douting | 100 | NI/A | Date | Decel |
| 000003 | | VEST ASHBURN, GA | rumer | Routine | 100 | IN/A | 01/06/2022 | Brooke |
| 00000 | | 81714 | | | | | | Pearson |
| | 1103011 | / 1 / 1 " | | | | | | |